

PURCHASING DIVISION AGENDA REPORT

For Week of 2/29/2024 - 3/6/2024

Pre-Commission Work Session March 19, 2024

For Commission Approval

March 21, 2024

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MARCH 7, 2024

1. RECOMMENDED FOR THE SHERWIN WILLIAMS COMPANY, BIRMINGHAM, AL TO AWARD BID FOR PAINT AND RELATED ITEMS FOR GENERAL SERVICES AND THE PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FOR THE PERIOD 4/1/2024 - 3/31/2027. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 6-24

2. RECOMMENDED FOR THE MCPHERSON COMPANIES INC, TRUSSVILLE, AL TO AWARD BID FOR OILS AND LUBRICANTS FOR ALL DEPARTMENTS AND THE PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FOR THE PERIOD 4/1/2024 - 3/31/2027. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 13-24

3. RECOMMENDED FOR L'HOIST NORTH AMERICA, FORT WORTH, TX TO AWARD BID FOR FOUNDRY LIME FOR VILLAGE CREEK WRF FOR THE PERIOD 3/21/2024 - 3/20/2025, WITH THE OPTION TO RENEW UNTIL 2027. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 15-24

4. RECOMMENDED FOR BUDGET JANITORIAL SUPPLY COMPANY INC, BIRMINGHAM, AL TO AWARD BID FOR TOILET PAPER AND PAPER TOWELS FOR BULK STORES AND THE PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FOR THE PERIOD 3/21/2024 - 3/20/2025, WITH THE OPTION TO RENEW UNTIL 2027. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 21-24R

END OF PURCHASING AGENDA